

Cheshire East Council

Advisory Panel - People

Agenda

Date: Tuesday, 23rd September, 2008
Time: 4.30 pm
Venue: Council Chamber, Municipal Buildings, Earle Street, Crewe

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee.

Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers.

Note: In order for officers to undertake any background research it would be helpful if questions were submitted at least one working day before the meeting.

4. **Minutes of Previous meeting** (Pages 1 - 6)

To approve the minutes of the meeting held on 22 July 2008.

Minutes attached.

Please contact Julie North on 01270 529728 or 01270 529644
E-Mail: julie.north@cheshireeast.gov.uk with any apologies or requests for further information or to give notice of a question to be asked by a member of the public

5. **Transforming Learning Communities** (Pages 7 - 32)

To receive a report of the Cheshire County Council Scrutiny Review Panel.

Report of the Panel attached.

6. **Personalisation Adult Social Care** (Pages 33 - 52)

This paper, which is in the format of a Cabinet report, is presented to the Advisory Panel to enable Panel Members to be aware of a forthcoming Cabinet issue and to contribute views to inform the decision making of the Cabinet.

Report attached.

7. **Working With the Third Sector - A Partnership Framework for Cheshire East Council** (Pages 53 - 78)

To consider a draft framework to guide and govern the Council's future partnership relationship with the third sector in Cheshire East.

Report attached.

8. **Health and Wellbeing** (Pages 79 - 92)

To consider reports on :-

1. Cross Boundary Usage of Library Services
2. Partnership in Service Delivery
3. Fees and Charges 2009/10

These reports are presented to the Advisory Panel to enable Panel Members to be aware of forthcoming Cabinet issues and to contribute views to inform the decision making of the Cabinet.

Reports attached.

9. **The National Dementia Strategy: A Response to the National Consultation** (Pages 93 - 104)

To note the response to the consultation on the National Dementia Strategy.

Copy of response attached.

10. **The People Directorate: Structural Options**

To receive a verbal presentation.

11. **Panel Work Programme**

To follow.

12. **Future Meeting Dates**

To note the dates for future meetings.

27 October 2008

8 December 2008

19 January 2009

2 March 2009

April – To be confirmed